



एन एम डी सी लिमिटेड

**N M D C LIMITED**

बैलाडीला लौह अयस्क खान : बचेली कॉम्प्लेक्स

Bailadila Iron Ore Mine: Bacheli Complex,

पोस्ट : बचेली, जिला : दक्षिण बस्तर, दन्तेवाडा (छत्तीसगढ़) 494553

PO : Bacheli, Distt : South Bastar, Dantewada (Chhattisgarh ) 494553

### **Employment Notification No. 1/2014**

N M D C Limited, a schedule 'A' Navratna Public Sector Company under the Ministry of Steel, Govt. of India invites applications from prospective candidates having intense drive for excellence with high level of motivation for its Bailadila Iron Ore Mine, Bacheli Complex, District: South Bastar Dantewada of Chhattisgarh from Indian Nationals for the following post:

Sl No	Name of the Post / Scale	Minimum Qualification & Experience	No. of Posts
01	Maintenance Assistant (Trainee)/Mech.	ITI (Welding, Auto Electrical, Machinist, Fitter, Motor Mechanic, Diesel Mechanic and Turner).	Total - 80 GEN - 41 OBC - 05 SC - 09 ST - 25
02	Maintenance Assistant (Trainee)/Elect.	ITI (Electrician).	Total - 30 GEN - 14 OBC - 02 SC - 04 ST - 10
03	Field Attendant (Trainee)	8 <sup>th</sup> Pass	Total - 56 GEN - 27 OBC - 04 SC - 07 ST - 18

#### **GENERAL CONDITIONS:**

- 01 Vacancies are provisional and may increase subject to requirement and vacancies arise in future. Reservation of post for SC/ST/OBC/Ex-Servicemen will be as per Government of India directives. Candidate has to submit the relevant caste certificate in proper format otherwise reservation benefit will not be extended.
- 02 The cutoff date for age will be 01.06.2014. Age for General category is 30 Yrs. (Relaxable upto 5 Yrs for SC/ST, 03 Yrs for OBCs (Non Creamy layer) and as per Govt. of India guidelines for Ex -Servicemen).
- 03 For the post of Maintenance Assistant (Tr.) (Mech/Elect), the selection will be through written test, trade test and interview.
- 04 For the post of Field Attendant (Trainee), the selection will be through written test, physical eligibility test and interview.
- 05 Candidate may note that merely qualifying in the written test / trade test /physical eligibility test / Interview will not entitle a candidate for appointment.
- 06 While applying for above posts, the applicant should ensure that he/she fulfills all the eligibility and other criterion mentioned above as on the specified date and that the particulars furnished are correct in all respects.
- 07 The Corporation reserves the right to alter the criteria for calling the candidates on the basis of qualifications and experience etc., depending upon the number of applications received. Eligible candidates will be called for written / trade tests / physical eligibility test and interview for the above posts.
- 08 Out-Station SC/ST/Ex-Servicemen appearing for Written / Trade test will be paid TA of II<sup>nd</sup> Class Railway/ Bus fare by shortest route on production of original Railway/Bus tickets.

- 09 For the selected candidates duration of training will be 18 months. Stipend is payable during the period of 18 months training.

Sl. No.	Post	Duration of Training & Stipend		Pay Scale after training
		1 <sup>st</sup> Year	Next 6 Month	
1	Maintenance Assistant (Tr.) (Mech/Elect) (RS-02)	₹ 9000/-	₹ 9500/-	₹ 11300-3%-20000
2	Field Attendant (Tr.) (RS-01)	₹ 9000/-	₹ 9500/-	₹ 11000-3%-19410

- 10 Depending upon the vacancies, on successful completion of training candidates will be absorbed in regular scales of pay, in addition to Basic pay, Dearness allowance, other allowances and fringe benefits like free medical facility for self and dependant family members, leave travel concession, encashment of leave, CPF, Gratuity, Group Personal Accident Insurance, GSLI, Pension etc will be admissible as per the rules of the Corporation.
- 11 Candidates working in Govt./Quasi Govt. services/ Public Sector undertakings / Autonomous bodies should apply through proper channel or submit NOC at the time of written test / Interview and otherwise they will be allow to join on production of proper relieving order after acceptance of their resignation by their respective organizations but not eligible for transfer of service benefits like leave, gratuity etc .
- 12 SC/ST/Ex-Servicemen are exempted from application fee. **Demand Drafts drawn on State Bank of India, Bacheli (Branch Code- 3183) will only be accepted.**
- 13 **The post applied for along with the respective trade should be clearly superscribed on the left top corner of the envelope otherwise the application will be liable for rejection.**
- 14 Incomplete applications in all respects or applications without required attested/self attested copies of all required certificates will be rejected.
- 15 Candidates belonging to SC / ST / OBC(Non Creamy layer) / Ex-Servicemen category should enclose a copy of permanent Caste certificate in the Govt. prescribed proforma. The OBC certificate submitted by the candidate shall be obtained within 6 months and as per the orders contained in Department of Personnel & Training, Ministry of Personnel, Public Grievances and Pensions Department of Personnel & Training, New Delhi, O M No. 36012/22/93-Estt.(SCT) dated 08.09.93 and should clearly indicate that the candidates do not belong to persons/section (Creamy layer) as mentioned in column 3 of schedule of the above referred Office Memorandum dated 08.09.93 and also belongs to the community listed as OBC by Government of India as per latest directives issued by Government of India.
- 16 Candidate should keep the same photographs for further selection procedure, if any.
- 17 During recruitment process, if any information provided by the candidate is found incorrect/incomplete or it is not in conformity with eligibility criteria as specified in the advertisement for the above post or if it is found that candidate have concealed/distorted any material information, candidature will be cancelled at any stage during the recruitment process or even after selection.
- 18 Eligible Departmental candidates may apply through proper channel.
- 19 Applications received after due date shall not be entertained. Management is not responsible for any postal delay.
- 20 The Corporation reserves the right to cancel or withdraw part or full vacancy advertisement at any point of time which can not be questioned.
- 21 **No interim correspondence will be entertained. Canvassing in any form will be treated as disqualification.**

22 Interested candidates may download the blank application form, from **NMDC website: [www.nmdc.co.in](http://www.nmdc.co.in)** or get the neatly typed application on plain paper strictly as per the following prescribed format and send the duly filled in application along with attested/self attested copies of all certificates and testimonials and recent passport size photograph with a Demand Draft for Rs 50/- (Rupees fifty only) in favour of NMDC Limited, BIOM Bacheli Complex, payable at Bacheli so as to reach the **ASSTT. GENERAL MANAGER (PERSONNEL) R&P, BAILADILA IRON ORE MINE, BACHELI COMPLEX, POST OFFICE-BACHELI, DISTRICT-SOUTH BASTAR, DANTEWADA (CG) PIN 494 553** within 21 days from the date of publication in Employment News. Applications received after closing date will not accepted.

Sd/-  
JGM (Pers)

To  
Asstt. General Manager (Pers)R&P  
NMDC Limited  
BIOM, Bacheli Complex  
PO- Bacheli, Distt- South Bastar Dantewada  
Chhattisgarh- 494 553

यहाँ अपने नवीनतम  
पासपोर्ट आकार की  
स्व स्त्यापित फोटोग्राफ  
चिपकाएँ  
Affix recent passport  
size self attested  
(cross signed)  
photograph

1. \_\_\_\_\_ पद हेतु आवेदन पत्र

APPLICATION FOR THE POST OF \_\_\_\_\_

2. रोजगार अधिसूचना संख्या \_\_\_\_\_

Employment Notification No. \_\_\_\_\_

(Note: one extra passport size photograph also be enclosed with this application.)

1. आवेदक का नाम (स्पष्ट अक्षरों में )  
APPLICANT'S NAME (IN FULL) \_\_\_\_\_
2. पिता / पति का नाम  
(पति का नाम विवाहित महिलाओं  
के लिए)  
FATHER'S / HUSBAND'S NAME  
(HUSBAND'S NAME FOR MARRIED WOMEN) \_\_\_\_\_
3. माता का नाम/ MOTHER'S NAME \_\_\_\_\_
4. लिंग / SEX \_\_\_\_\_
- 5.a) जन्म तिथि DATE OF BIRTH (अंकों में/in figures ) \_\_\_\_\_  
(शब्दों में/in words ) \_\_\_\_\_
- b) उम्र (Age) (अंकों में/in figures ) \_\_\_\_\_  
(शब्दों में/in words ) \_\_\_\_\_
6. राष्ट्रियता/ NATIONALITY \_\_\_\_\_
7. धर्म/ RELIGION \_\_\_\_\_
8. जाति (सामान्य/अनु.जाति /  
अनु.जनजाति / अ.पि.वर्ग/भू.पू.सैनिक )  
CASTE(GEN/SC/ST/OBC/Ex-SM) \_\_\_\_\_  
उप जाति / SUB CASTE \_\_\_\_\_

9. क्या शारीरिक रूप से विकलांग हैं,  
विवरण दीजिए  
WHETHER PHYSICALLY CHALLENGED,  
GIVE DETAILS.

\_\_\_\_\_

10. वैवाहिक स्थिति एवं  
संतान की संख्या  
MARITAL STATUS WITH  
NO. OF CHILDREN

\_\_\_\_\_

11. क) पत्राचार के लिए पूरा पता  
a) FULL ADDRESS FOR  
CORRESPONDENCE

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

PHONE NO.: \_\_\_\_\_

MOBILE NO.: \_\_\_\_\_

E MAIL ID. : \_\_\_\_\_

ख) स्थायी पता  
b) PERMANENT ADDRESS

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

12. मूल रूप में किस राज्य के हैं  
STATE OF ORIGIN

\_\_\_\_\_

13. किस राज्य के निवासी हैं  
STATE OF DOMICILE

\_\_\_\_\_

14. शैक्षणिक योग्यता का विवरण दें  
DETAILS OF QUALIFICATIONS  
सभी प्रमाण पत्रों की स्व-सत्यापित प्रतिलिपि संलग्न करें / SELF ATTESTED COPIES OF ALL  
CERTIFICATES TO BE ENCLOSED.

क्रं No	अध्ययन शाखा के साथ योग्यता QUALIFICATION (WITH DISCIPLINE)	स्कूल/विश्वविद्यालय/बोर्ड SCHOOL/UNIVERSITY/BOARD	उत्तीर्ण होने का वर्ष YEAR OF PASSING	अंक प्रतिशत % OF MARKS

15. क्या भारी वाहन ड्राइविंग लाईसेंस /  
हल्का वाहन ड्राइविंग लाईसेंस प्राप्त हैं  
WHETHER POSSESSING HVDL / LVDL

\_\_\_\_\_

16. नियोक्ता का पूरा पता अगर वर्तमान में कार्यरत  
हैं तो

\_\_\_\_\_

DETAILED ADDRESS OF EMPLOYER,  
IF PRESENTLY EMPLOYED

\_\_\_\_\_

17. (क) क्या नियोक्ता शासकीय / अर्ध शासकीय / पी.एस.यू.  
स्वायत्तशासी संस्था है ?

हाँ / नहीं

WHETHER PRESENT EMPLOYER IS GOVT./  
QUASI GOVT./PSU/AUTONOMOUS BODY ?

YES/NO

(ख) यदि हाँ, क्या आवेदन उचित माध्यम से भेजा गया है  
IF YES, WHETHER APPLICATION IS SENT THROUGH  
PROPER CHANNEL

हाँ / नहीं

YES/NO

18. वर्तमान पद से शुरू करते हुए अनुभव का विवरण

DETAILS OF EXPERIENCE STARTING FROM PRESENT POSITION/POST

क्रं No	संगठन ORGANISATION	धारित पद POST HELD	से FROM	तक TO	वेतनमान PAY SCALE	किए गए कार्यों का विवरण DETAILS OF JOBS HANDLED	क्या सरकारी / निजी उपक्रम है WHETHER GOVT./ PSU/PRIVATE	कुल अनुभव Total Exp

19. भाषाओं की जानकारी / LANGUAGES KNOWN

भाषा LANGUAGE	पढ़ना READ	बोलना SPEAK	लिखना WRITE

20. DETAILS OF FAMILY MEMBERS : PLEASE MENTION IF THEY ARE ALREADY  
DECLARED AS DEPENDANTS ON ANY OF YOUR BROTHER/SISTERS OR  
OTHER FAMILY MEMBERS.

परिवार के सदस्यों का विवरण : कृपया यह बताएँ कि निम्न वर्णित परिवार के सदस्यों  
को आपके किसी भाई या बहन द्वारा पूर्व में आश्रित घोषित किया गया है ।

क्रं SL No	नाम NAME	संबंध RELATIONSHIP	व्यवसाय एवं पता OCCUPATION & ADDRESS	जिस पर आश्रित हैं उनका विवरण DETAILS OF WHOM THEY ARE DEPENDANT

21. (क) स्वास्थ्य की स्थिति (क्या सुनने में / देखने में / अंगों में /  
बोलने में कमी / मानसिक बीमारी है

हाँ / नहीं

(ख) आनुवंशिकी बीमारियों का विवरण  
(ग) चिकित्सा का विवरण

.....

- (a) STATUS OF HEALTH (ANY DEFECTS/ IMPAIRMENTS IN EYE SIGHT, LIMBS, SPEECH OR MENTAL DISEASES) YES/NO  
(b) DETAILS OF HEREDITARY DISEASES MAY BE INDICATED  
(c) DETAILS OF MEDICAL TREATMENT
- .....

22. (क) क्या आपके विरुद्ध कभी मुकदमा चलाया गया/कभी गिरफ्तार किया गया/हिरासत में रखा गया/जमानत देनी पड़ी/सरकारी सेवा के लिए अयोग्य घोषित किया गया/ क्या आपके विरुद्ध कोई अपराधिक मामला किसी न्यायालयमें लंबित है

हाँ/ नहीं

(ख) यदि हाँ तो उसका विवरण दें

(a) HAVE YOU EVER BEEN PROSECUTED/ARRESTED KEPT UNDER DETENTION/BOUND DOWN/ DEBARRED FROM GOVT. SERVICE /IS THERE ANY CRIMINAL CASE PENDING AGAINST YOU IN ANY COURT OF LAW ? YES/NO

(b) IF YES, GIVE DETAILS.

.....

23 (क) क्या एन.एम.डी.सी. में आपके कोई रिश्तेदार हैं (ख) यदि हाँ तो विवरण दें ।

हाँ/ नहीं

(a) WHETHER ANY OF YOUR NEAR REALTIVES ARE EMPLOYED IN NMDC ?

YES/NO

(b) IF YES, GIVE DETAILS

.....

24 संलग्न ड्राफ्ट का विवरण/Details of attached Draft.

ड्राफ्ट न./ DD No. दिनांक/Date	जारीकर्ता बैंक का नाम एवं ब्रांच Name of issuing bank & Branch	प्राप्तकर्ता बैंक का नाम एवं ब्रांच Name of Payable Bank & Branch	राशि/Amount

(यदि किसी कॉलम के सामने दिया गया स्थान पर्याप्त नहीं हो तो अलग से शीट संलग्न कर सकते हैं)  
(Attach separate sheet if space given for any of the above columns is insufficient)

### घोषणा / DECLARATION

मैं \_\_\_\_\_ एतद्वारा यह घोषणा करता/करती हूँ कि जहाँ तक मेरी जानकारी एवं विश्वास है उपरोक्त सूचना सही है और मेरे द्वारा किसी भी प्रकार की वास्तविक सूचना नहीं छुपाई गई है। मैं जानता/जानती हूँ कि यदि मेरे द्वारा प्रस्तुत सूचना में किसी तथ्य को छुपाया गया है अथवा गलत सूचना दी गई है तो मेरा चयन होने पर मुझे निगम की सेवा से हटाया जा सकता है ।

I..... do hereby declare that the information given above is true to the best of my knowledge and belief and no factual information has been suppressed. I am aware that in case of suppression of any relevant fact or furnishing of false information on my part noticed later on will render my services liable for termination from the service if selected.

स्थान/Place.....

हस्ताक्षर/Signature.....

दिनांक/Date.....

नाम/Name.....