



एन एम डी सी लिमिटेड  
**N M D C LIMITED**

बैलाडीला लौह अयस्क खान : बचेली कॉम्प्लेक्स  
**Bailadila Iron Ore Mine: Bacheli Complex,**  
पोस्ट : बचेली, जिला : दक्षिण बस्तर, दन्तेवाडा (छत्तीसगढ़) 494553  
**PO : Bacheli, Distt : South Bastar, Dantewada (Chhattisgarh ) 494553**

**Employment Notification No. 2/2010**

N M D C Limited, a schedule 'A' Navratna Public Sector Company under the Ministry of Steel invites applications from prospective candidates having intense drive for excellence with high level of motivation for its Bailadila Iron Ore Mine, Bacheli Complex, District: South Bastar Dantewada of Chhattisgarh invites applications from Indian Nationals for the following posts:

Sl No	Name of the Post / Scale	Minimum Qualification & Experience	No. Of Posts
01	Diploma Holder (Electrical) Trainee Pay Scale Rs. 10350-3%-15750	Three year Diploma In Electrical Engineering from a recognized University/Institute	11
	Diploma Holder (Electronics) Trainee Pay Scale Rs. 10350-3%-15750	Three year Diploma In Electronics Engineering from a recognized University/Institute	06
02	Diploma Holder (Mechanical) Trainee For HEM Operations, HEM Mechanic, MCO line Pay Scale Rs.10350-3%-15750	Three year Diploma In Mechanical Engineering from a recognized University/Institute	41
03	Maintenance Assistant (Trainee) Pay Scale Rs.9170-3%-12780	ITI in (Welding, Auto Electrical, Machining, Fitting, Motor Mechanic, Diesel Mechanic and Turning and Electrician).	50

**GENERAL CONDITIONS:**

01. Vacancies are provisional and may vary subject to requirement.
02. AGE : The upper age limit as on 01.06.2010 for General category is 30 Yrs. (Relaxable upto 5 Yrs for SC/ST, 03 Yrs for OBCs (Non Creamy layer) and as per Govt. of India guidelines for Ex Service personnel).
03. The selection will be through written test / trade test and interview.
04. Candidate may note that Merely qualifying in the written test / trade test / Interview will not entitle a candidate for appointment.
05. While applying for above posts, the applicant should ensure that he/she fulfills the eligibility and other norms mentioned above as on the specified date and that the particulars furnished are correct in all respects.

- 6 The Corporation reserves the right to fix the criteria for calling the candidates on the basis of qualifications, experience etc., depending upon the number of applications received. Eligible candidates will be called for screening / written / trade tests / and interview for all the posts.
- 7 Out-Station SC/ST/Ex-Service Personnel appearing for Written / Trade test will be paid TA of II<sup>nd</sup> Class Railway/ Bus fare by shortest route on production of Railway/Bus tickets.
- 8 The selected candidates for the post at Sl.No 01 to Sl.No. 03 the stipend payable is as given below .

Posts Sl.No	Course	Duration of Training & Stipend	
		12 Months	Next 6 Months
01 & 2	Diploma Holder (Tr.)	Rs. 11000/=	12000/=
03	Maintenance Assistant (Tr.)	Rs.6500/=	Rs.7000/=

- 09 On successful completion of training and placement in regular scales of pay, in addition to Basic pay , Dearness allowance, and Mining allowance, other fringe benefits like free medical facility for self and dependant family members, leave travel concession, encashment of leave, CPF, Gratuity, Group Personal Accident Insurance, GSLI, Pension etc will be admissible as per the existing rules of the Corporation.
10. Interested candidates may download the blank application form , from **NMDC website: [www.nmdc.co.in](http://www.nmdc.co.in)** and send the duly filled in application along with a Demand Draft for Rs 50/-(Rupees Fifty Only) in favour of NMDC Limited, BIOM Bachel Complex, payable at Bachel. SC/ST/Ex-Service personnel are exempted from application fee. **Demand Drafts drawn on SBI will only be accepted.**
- 11 Candidates working in Govt./Quasi Govt. services/ Public Sector undertakings / Autonomous bodies should apply through proper channel or submit NOC at the time of written test / Interview and other wise they will be allow to join on production of proper relieving order after acceptance of their resignation by their respective organizations but not eligible for transfer of service benefits like leave, gratuity etc .
- 12 Interested candidates may down load application or send their neatly typed applications on plain paper setting out (1) Post applied for (2) Applicant's Name (3) Father's / Husband's name (4) Sex (5) Date of birth & Age (in figures and words) (6) Caste ( if SC/ST/OBC attach certificate from Competent Authority) (7) Present Address (8) Permanent Address (9) Religion (10) Qualifications (Academic & Technical) with year of passing, name of School/College/ University, division & percentage of marks obtained, etc. (11) Experience (12) State and District to which originally belong / Domicile (13) Telephone / Mobile , Mail ID Other information if any etc. along with attested copies of all certificates and testimonials and recent passport size photograph so as to reach the **DEPUTY GENERAL MANAGER (PERSONNEL), BAILADILA IRON ORE MINE, BACHELI COMPLEX, POST OFFICE-BACHELI, DISTRICT-SOUTH BASTAR, DANTEWADA (CG) 494 553** within 21 days from the date of publication in Employment News. **The post applied for along with the respective trade should be clearly superscribed on the envelop.**

- 13 Proof of Qualification, Community, Date of Birth and Experience must be enclosed with the application. Applications received without proof of qualifications and date of birth are liable for rejection.
- 14 Candidates belonging to SC / ST / OBC category should enclose a copy of permanent Caste certificate in the Govt. prescribed proforma.
- 15 **No interim correspondence will be entertained. Canvassing in any form will be treated as disqualification.**



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Bailadila Iron Ore Mine: Bacheli Complex,  
पोस्ट : बचेली, जिला : दक्षिण बस्तर, दन्तेवाडा (छत्तीसगढ़) 494553  
PO : Bacheli, Distt : South Bastar, Dantewada (Chhattisgarh ) 494553

पद हेतु आवेदन पत्र

**APPLICATION FOR THE POST OF**

1. नाम (स्पष्ट अक्षरों में )  
NAME (IN FULL) \_\_\_\_\_
2. पिता / पती का नाम  
FATHER'S / HUSBAND'S NAME \_\_\_\_\_
3. माता का नाम  
MOTHER'S NAME \_\_\_\_\_
4. लिंग / SEX \_\_\_\_\_
4. जन्म तिथि एवं उम्र (शब्दों एवं अंकों में )  
DATE OF BIRTH & AGE (In figures and words) \_\_\_\_\_
5. राष्ट्रियता  
NATIONALITY \_\_\_\_\_
6. धर्म RELIGION \_\_\_\_\_
7. क्या आप अनु.जाति /  
अनु.जनजाति / अ.पि.वर्ग के हैं  
उप जाति / SUB CASTE  
WHETHER BELONGS TO SC/ST/OBC \_\_\_\_\_
8. क्या शारीरिक रूप से विकलांग हैं,  
विवरण दीजिए  
WHETHER PHYSICALLY CHALLENGED,  
GIVE DETAILS. \_\_\_\_\_
9. वैवाहिक स्थिति एवं  
संतान की संख्या  
MARITAL STATUS WITH  
NO. OF CHILDREN \_\_\_\_\_
10. क) पत्राचार के लिए पूरा पता  
a) FULL ADDRESS FOR  
CORRESPONDENCE \_\_\_\_\_

यहाँ अपने नवीनतम  
पासपोर्ट आकार की  
फोटोग्राफ चिपकाएँ  
Affix here  
recent  
passport size  
photograph

PHONE NO.: \_\_\_\_\_

MOBILE NO.: \_\_\_\_\_

E MAIL ID. : \_\_\_\_\_

: 2 :

ख) स्थायी पता

b) PERMANENT ADDRESS

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ग) मूल रूप में किस राज्य के हैं  
और किस राज्य के निवासी हैं

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c) STATE OF ORIGIN  
STATE OF DOMICILE

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11. मैट्रिक्युलेशन से शुरू करते हुए अपनी शैक्षणिक योग्यता का विवरण दें

DETAILS OF QUALIFICATIONS STARTING FROM MATRICULATION ONWARDS

NO	अनुशासन के साथ योग्यता QUALIFICATION (WITH DISCIPLINE)	विश्वविद्यालय/बोर्ड UNIVERSITY/BOARD	उत्तीर्ण होने का वर्ष YEAR OF PASSING	अंक प्रतिशत % OF MARKS

12. वर्तमान पद से शुरू करते हुए अनुभव का विवरण

DETAILS OF EXPERIENCE STARTING FROM PRESENT POSITION/POST

NO.	संगठन ORGANISATION	धारित पद POST HELD	से FROM	तक TO	वेतनमान PAY SCALE	किए गए कार्यों का विवरण DETAILS OF JOBS HANDLED	क्या सरकारी /निजी उपक्रम है WHETHER GOVT. OR PSU/PRIVATE

13. प्राप्त प्रशिक्षण (भारत/विदेश) का विवरण \_\_\_\_\_

DETAILS OF TRAINING

UNDERGONE (INDIA/ABROAD)

14. व्यवसाय से संबंधित पेपर प्रस्तुत किए गए (यदि हों तो ) \_\_\_\_\_

PROFESSIONAL PAPERS

CONTRIBUTED (IF ANY)

15. शैक्षणिक उपलब्धियाँ (योग्यता छात्रवृत्तियाँ, पुरस्कार इत्यादि )

ACADEMIC ACHIEVEMENTS (LIKE MERIT SCHOLORSHIPS, AWARDS ETC)

16. भाषाओं की जानकारी LANGUAGES KNOWN

भाषा LANGUAGE	पढ़ना READ	बोलना SPEAK	लिखना WRITE

17. स्वास्थ्य की स्थिति

(क्या सुनने में/देखने में/अंगों में /बोलने में कमी है अथवा आनुवंशिकी की बीमारियाँ हैं)

STATUS OF HEALTH -(ANY DEFECTS/ IMPAIRMENTS IN EYE SIGHT, LIMBS, SPEECH OR DETAILS OF HEREDITARY DISEASES MAY BE INDICATED)

18 क्या आपके विरुद्ध कभी मुकदमा चलाया गया/ कभी गिरफ्तार किया गया/हिरासत में रखा गया/ जमानत देनी पड़ी/सरकारी सेवा के लिए अयोग्य घोषित किया गया/ क्या आपके विरुद्ध कोई अपराधिक मामला किसी न्यायालयमें लंबित है, यदि हाँ तो उसका विवरण दें

HAVE YOU EVER BEEN PROSECUTED/ ARRESTED KEPT UNDER DETENTION/ BOUND DOWN/ DEBARRED FROMGOVT. SERVICE /IS THERE ANY CRIMINAL YOU IN ANY COURT OF LAW. CASE PENDING AGAINST IF SO GIVE DETAILS.

19 क्या एन.एम.डी.सी. में आपके कोई रिश्तेदार हैं ?

यदि हाँ तो उनके तैनाती स्थान एवं वर्तमान पदनाम तथा आपके साथ संबंध इत्यादि विवरण दें ।

IS ANY OF YOUR NEAR REALTIVES EMPLOYED IN N.M.D.C.? IF SO, GIVE DETAILS INCLUDING PLACE OF POSTING AND PRESENT DESIGNATION ALONG WITH THE RELATIONSHIP WITH YOU.

( यदि किसी कॉलम के सामने दिया गया स्थान पर्याप्त नहीं हो तो अलग से शीट संलग्न कर सकते हैं)

**(Attach separate sheet if space given for any of the above columns is insufficient)**

**घोषणा**  
**DECLARATION**

मैं \_\_\_\_\_ एतद्द्वारा यह घोषणा करता/करती हूँ कि जहाँ तक मेरी जानकारी एवं विश्वास है उपरोक्त सूचना सही है और मेरे द्वारा किसी भी प्रकार की वास्तविक सूचना नहीं छुपाई गई है। मैं जानता/जानती हूँ कि यदि मेरे द्वारा प्रस्तुत सूचना में किसी तथ्य को छुपाया गया है अथवा गलत सूचना दी गई है तो मेरा चयन होने पर मुझे निगम की सेवा से हटाया जा सकता है ।

I, \_\_\_\_\_ do hereby declare that the information given above is true to the best of my knowledge and belief and no factual information has been suppressed. I am aware that in case of suppression of any relevant fact or furnishing of false information on my part noticed later on will render my services liable for termination from the service if selected.

हस्ताक्षर Signature \_\_\_\_\_

नाम Name \_\_\_\_\_

स्थान Place \_\_\_\_\_

दिनांक Date \_\_\_\_\_